

AGENDA
SHORT TERM RENTAL (STR)
FRIDAY, NOVEMBER 22, 2019
9:00 AM

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES**
 - A. November 12, 2019**
- 3. NEW BUSINESS**
 - A. Information Flyer**
 - B. Acknowledgements**
 - C. All Prior Motions**
 - D. Guest Speaker Louis Zunguze**
- 4. PUBLIC COMMENTS**
- 5. NEXT MEETING DATE: TBD**
- 6. ADJOURNMENT**

Persons with disabilities who require assistance to participate in City meetings are requested to notify the City Clerk's Office at (850) 837-4242 in advance. Hearing Impaired: TTY: 711. Assistance also available through Human Resources, Title VI Coordinator, at (850) 837-4242.