

AGENDA
SHORT TERM RENTAL (STR)
TUESDAY, NOVEMBER 12, 2019
2:00 PM

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES**
 - A. October 29, 2019**
 - B. November 5, 2019**
- 3. NEW BUSINESS**
 - A. Short-Term Rental Registration Acknowledgements Section - Amendments**
 - B. Short-Term Rental Ordinance - Contact Phone Number for Responsible Party**
- 4. PUBLIC COMMENTS**
- 5. NEXT MEETING DATE: November 19, 2019**
- 6. ADJOURNMENT**

Persons with disabilities who require assistance to participate in City meetings are requested to notify the City Clerk's Office at (850) 837-4242 in advance. Hearing Impaired: TTY: 711. Assistance also available through Human Resources, Title VI Coordinator, at (850) 837-4242.