AGENDA
SHORT TERM RENTAL (STR)
MONDAY, NOVEMBER 4, 2019
2:00 PM

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES**
   - **A. October 29, 2019**
3. **NEW BUSINESS**
   - **A. Presentation: Waste Management, Inc.**
   - **B. City Information Flyer**
4. **PUBLIC COMMENTS**
5. **NEXT MEETING DATE: November 12, 2019**
6. **ADJOURNMENT**

Persons with disabilities who require assistance to participate in City meetings are requested to notify the City Clerk's Office at (850) 837-4242 in advance. Hearing Impaired: TTY: 711. Assistance also available through Human Resources, Title VI Coordinator, at (850) 837-4242.