

**DESTIN CITY COUNCIL MEETING  
JULY 7, 2025  
ANNEX COUNCIL CHAMBERS  
6:00 PM**

***\*\*Core Value of the Month - Professionalism\*\****

**CALL TO ORDER**

**\* INVOCATION (Pastor David J. Butler, Faith Assembly Christian Church)**

**PLEDGE OF ALLEGIANCE**

**AGENDA APPROVAL**

- 1. PROCLAMATIONS / RECOGNITIONS / SPECIAL / \*\*PUBLIC PRESENTATIONS / ANNOUNCEMENTS**
  - A. Proclamation - Parks and Recreation Month
  - B. National Civics Bee Florida State Finals - Noah Finkler from Destin Middle School, winner
- 2. PUBLIC COMMENTS (Section 5 - Public Hearings has separate public comments time for these items)** (Note: Individual speakers will be limited to 3 minutes. At the discretion of the mayor, this 3 minute allowance may be adjusted depending on the level of business coming before the City Council)
- 3. \*\*\* CONSENT AGENDA**
  - A. 506 & 508 Harbor Blvd, Commercial Marine Construction, HWB-001589-2025
  - B. 742 & 744 Harbor Blvd, Residential Marine Construction, HWB-001616-2025
  - C. Atkins Amendment 7 - Post Design Services
  - D. FY 2024 Edward Byrne Grant Funding 51% Letters of Support
  - E. Destin Rodeo Run 5k Run/Walk - October 5, 2025
  - F. Destin Fishing Museum Foundation, Inc. - 5k Mullet Run/Walk September 28, 2025
  - G. Approval of minutes of June 16, 2025, Council Executive Session
  - H. Approval of minutes of June 2, 2025, Regular City Council Meeting
  - I. Approval of minutes of May 19, 2025, Regular City Council Meeting
- 4. CITY MANAGER REPORTS Announcements**
  - A. RFB 25-07-CM Crosstown Phase 1 Construction Contract
  - B. Community Rating System Update - upgrading to a Class 5
  - C. RFQ 25-06-CD Crosstown CEI Presentations
  - D. Undergrounding Update with Parking Lot Light Discussion
  - E. Public Beach Vending RFP Discussion
  - F. Transient Boat Slips Signage Discussion
  - G. Appointment of Council Representatives to Various Local and Regional Committees and Boards
  - H. Minutes from Standing Board & Committees - **Informational Only**
  - I. Absentee Report - Volunteer Committees and Boards - **Informational Only**

J. Announcements

**5. PUBLIC HEARINGS**

- A. Allowing Beach Bonfires on Destin Beaches
- B. A public hearing regarding the submittal of a Major Development Order for the construction of an Alvin's Island retail store at 1073 East Highway 98 (Parcel ID: 00-2S-22-0000-0024-0020).
- C. First reading of proposed Ordinance 25-13-PC - Making transportation-related amendments to Chapter 1 - Future Land Use Element, Chapter 2 - Transportation Element, Chapter 9 - Capital Improvements Element, Chapter 12 - Administration, and Chapter 13 - Glossary, of the city's comprehensive plan; deleting the Multimodal Transportation District; providing for goals, objectives, and policies relating to the city mobility plan city mobility fees.
- D. First reading of proposed Ordinance 25-15-CC - Amending Chapter 14 "*Offenses and Miscellaneous Provisions*" of the Code of Ordinances, establishing that solicitation canvassing and/or vending on the beach without a permit is a misdemeanor offense; and providing for penalties consistent with state law.
- E. Second reading of proposed Ordinance 25-03-PC - Providing for the adoption of a small-scale amendment to the Comprehensive Plan Future Land Use Map to include a change in Future Land Use Designation of 3 parcels of real property located within a portion of the area of Beach Drive to Benning Drive consisting of approximately 8.53 acres, from Medium Density Residential - Village (MDR-V) to Recreation (REC).
- F. Second reading of Proposed Ordinances 25-04-LC – Amending the official zoning map as referenced in the LDC, Section 7.12.01 (A)2, to include a change in the zoning designation of 3 parcels of real property located within a portion of the area of Beach Drive to Benning Drive, consisting of approximately 8.53 acres, from Medium Density Residential - Village (MDR-V) to Recreation (REC).
- G. Second reading of proposed Ordinance 25-10-LC - Permitting decks to encroach up to five feet into rear setbacks for town homes that are not waterfront within the High Density Residential zoning district.

**6. COMMENTS / PRESENTATIONS FROM MAYOR, COUNCIL, AND CITY ATTORNEY**

- A. Councilmember Braden
- B. Councilmember Trammell
- C. Councilmember Destin
- D. Councilmember Bagby
- E. Councilmember Hebert
  - 1) Bad Roosters
- F. Councilmember Geile
  - 1) Projects Status/Updates
- G. Councilmember Schmidt
- H. Mayor Wagner
- I. City Attorney

**7. PUBLIC COMMENTS**

**8. ADJOURN**

***\*\*\* Any invocation that is offered before the official start of the City Council meeting shall be the voluntary offering of a private person, to and for the benefit of the City Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council, or the City staff, and the City is not allowed by law to endorse the religious beliefs or views of this, or any other speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered. A person may exit the City Council Chambers and return upon completion of the opening invocation if a person does not wish to participate in or witness the opening invocation.***

Persons with disabilities who require assistance to participate in City meetings are requested to notify the City Clerk's Office at (850) 837-4242 in advance. Hearing Impaired: TTY: 711. Assistance also available through Human Resources, Title VI Coordinator, at (850) 837-4242.

Personas con discapacidades que necesitan asistencia o personas que necesiten ayuda con un idioma para participar en las reuniones de la ciudad, deberán notificar la oficina de la Secretaria Municipal al (850) 837-4242 antes de la reunión. Discapacidad auditiva: TTY: 711 (Solicitar Espanol CA). La ayuda tambien está disponible por Recursos Humanos, Coordinador del Título VI, al (850) 837-4242.