



**AGENDA
PARKS & RECREATION COMMITTEE
MEETING
CITY HALL BOARDROOM
TUESDAY, MAY 27, 2025**

- 1. CALL TO ORDER**
- 2. ATTENDANCE AND INSTRUCTIONS**
- 3. APPROVAL OF MINUTES**
 - A) April 22, 2025 Minutes**
- 4. NEW BUSINESS**
 - A) Artificial Turf Options for Nancy Weidenhamer Dog Park**
 - B) John Stephens- Work Plan-Breakwater Snorkeling/Oyster Gardening**
 - C) John Stephens-Work Plan-Christmas Decorations**
 - D) Morgan's Childrens Park Ribbon Cutting**
- 5. OLD BUSINESS**
 - A) Park Inspection Assignments**
- 6. COMMITTEE MEMBER COMMENTS/QUESTIONS**
 - A) Autumn Weidenhamer**
 - Little Free Library Work Plan**
 - Grand opening pickleball tournament for pickleball courts**
 - Beach volleyball net at Tarpon Beach**
 - B) Bryan Otto**
 - C) Ali Stephens**
 - D) Jessica Julian**
 - E) Jan McGraw**
 - F) Aubrey Santucci**
 - E-Bike Locations**
- 7. STAFF REPORTS**
 - A) Parks and Recreation Master Plan Update**
 - B) July- Parks and Recreation Month Proclamation**
- 8. COMMENTS FROM THE AUDIENCE**
- 9. NEXT MEETING DATE: TBD**
- 10. PUBLIC COMMENTS**

If a person decides to appeal any decision made by the City Council, committee, board, panel, or agency with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she will may need to ensure that a record of the verbatim record of the proceedings is made, which record includes the testimony and evidence upon the appeal is to be based.

"Persons with disabilities who require assistance to participate in this meeting are requested to notify the Public Services Office 850/837-4242 at least 48 hours in advance".