

DESTIN CITY COUNCIL MEETING
MARCH 3, 2025
ANNEX COUNCIL CHAMBERS
6:00 PM

*****Core Value of the Month - Respect*****

CALL TO ORDER

*** INVOCATION**

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL *(Matters not specifically listed on the agenda may be added and acted upon with a super-majority vote of the Council members present and eligible to vote on the matter)*

- 1. PROCLAMATIONS / RECOGNITIONS / SPECIAL / **PUBLIC PRESENTATIONS / ANNOUNCEMENTS**
 - A. National Flood Awareness Week - March 3-9, 2025
 - B. Spring Break Preparations: Brief Overview by Captain Jason Fulghum, Okaloosa County Sheriff's Office
 - C. FY 2024 Annual Audit and Financial Statements
- 2. PUBLIC COMMENTS (Section 5 - Public Hearings has separate public comments time for these items)** (Note: Individual speakers will be limited to 3 minutes. At the discretion of the mayor, this 3 minute allowance may be adjusted depending on the level of business coming before the City Council)
- 3. *** CONSENT AGENDA**
 - A. Resolution 25-05 - Gulf of America
 - B. Destin Little League Annual Opening Day Parade
 - C. SUN Trail Grant Agreement for Crosstown Connector Multiuse Pathway Design
 - D. Atkins Amendment 6 - Crosstown SUN Trail Design
 - E. RFB 25-04-REC Batting Cage at MSC
 - F. RFB 25-03-REC Buck Destin Park Restroom
 - G. RFQ 24-12-CD-Professional Planning and Grant Consulting Services Continuing Services Contracts
 - H. Henderson Beach Resort SUB-001479-2024 –Lot 7 Replat – Final Plat Approval
 - I. Approval of minutes of February 18, 2025 Council Executive Session
 - J. Approval of minutes of February 3, 2025 Regular City Council Meeting
- 4. CITY MANAGER REPORTS Announcements**
 - A. Undergrounding Update and Phase 2 Discussion
 - B. Gator Dredging Request for Release of Bid
 - C. Appropriations Prioritization
 - D. Crystal Beach Plans
 - E. TDC FY26 Expenditure Plans for the Promotion of Tourism

- F. Community Center Exterior Building Envelope Inspection
- G. Park Master Plan - Agreement and Work Authorization
- H. Draft Minutes of Standing Boards & Committees - Informational Only
- I. Announcements

5. PUBLIC HEARINGS

- A. First Reading Ordinance 24-05-CN - Abandonment of a segment of environmental preservation area in Pine Ridge Trace Subdivision.
- B. First Reading Ordinance 24-16-CN - Abandonment of the Environmental Preservation area in Pine Ridge Trace Subdivision
- C. This is the second public workshop concerning the adoption of the City of Destin's new Mobility Fees based on the Mobility Fee Study consistent with sections 163.3180 and 163.31801, Florida Statutes. City Council will discuss and consider all public input at this workshop, which is the second workshop dedicated to the extraordinary circumstances necessitating the need to exceed the phase-in limitation set forth in Florida Statutes.
- D. Second reading of Ordinance 24-23-CC - Requiring short-term rental registrations at multi-family units, including condominium units, within the City of Destin; providing for authority; providing for findings of fact; distinguishing between short-term rental registrations for single-family homes and short-term rental registrations for multi-family units; renaming Article VI of Chapter 13 "Registration of short-term rentals (single family) but making no other amendments to the regulations for short-term rentals for single-family homes; creating Article VI(a) of Chapter 13, "Registration of short-term rentals (multi-family); requiring an application for such registration and authorizing registration fees for short-term rentals at multi-family units; requiring a local responsible party for short-term rentals at multi-family units.
- E. Second Reading/Motion to Rescind Approval on First Reading of ORDINANCE 25-01-CC REQUIRING SHORT TERM RENTAL REGISTRATIONS FOR RENTALS OF COMMERCIAL LODGING UNITS (INCLUDING BUT NOT LIMITED TO HOTELS, MOTELS, BED AND BREAKFASTS, CONDOTELS, AND SIMILAR FACILITIES) WITHIN THE CITY OF Destin; PROVIDING FOR AUTHORITY; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR DEFINITIONS; DISTINGUISHING BETWEEN SHORT-TERM RENTAL REGISTRATIONS FOR RESIDENTIAL UNITS AND REGISTRATIONS FOR COMMERCIAL LODGING UNITS; CREATING ARTICLE VI(B) OF CHAPTER 13, "REGISTRATION OF SHORT-TERM RENTALS (COMMERCIAL); REQUIRING AN APPLICATION FOR SUCH REGISTRATION AND AUTHORIZING REGISTRATION FEES FOR SHORT-TERM RENTALS AT COMMERCIAL LODGING UNITS; REQUIRING A LOCAL RESPONSIBLE PARTY FOR SHORT-TERM RENTALS AT COMMERCIAL LODGING UNITS.
- F. Matt Taylor of AtkinsRealis, on behalf of the City of Destin, is requesting approval of a Major Development Order application (DEV-001449-2024) & a Major Subdivision (SUB-001448-2024) application. This project includes the subdivision of the parcels herein to establish City Right-of-Way (ROW) and associated recreationally zoned parcels, as well as construction of a road connecting Legion Drive to Azalea & Benning Drive, and the associated site infrastructure. The subject project is located at 700 Legion Drive, 215-217 Beach Drive, 209 Beach Drive, 601-611 Sandalwood Drive, and unaddressed parcel fronting Benning Drive (Parcel IDs: 00-2S-22-2335-0000-0130, 00-2S-22-3083-000B-0180, 00-2S-22-3083-000B-0170, 00-2S-22-0000-0009-0000, 00-2S-22-2167-0000-0300, 00-2S-22-2167-0000-0310, 00-2S-22-2167-0000-0280, 00-2S-22-2167-0000-0320, 00-2S-22-2167-0000-029A, 00-2S-22-2167-0000-0330, 00-2S-22-2167-0000-0270, 00-2S-22-2167-0000-0340, 00-2S-22-2167-0000-0260, 00-2S-22-2167-0000-0250, & 00-2S-22-5555-0000-0020).

6. COMMENTS / PRESENTATIONS FROM MAYOR, COUNCIL, AND CITY ATTORNEY

- A. Councilmember Braden
- B. Councilmember Trammell
- C. Councilmember Destin
- D. Councilmember Bagby
- E. Councilmember Hebert
- F. Councilmember Geile
 - 1) Projects Status/Updates
- G. Councilmember Schmidt
- H. Mayor Wagner
- I. City Attorney

Pursuant to Section 286.011(8), Florida Statutes, the City Attorney desires the advice of the City Council in the case of *Jeffrey Zurick v. Destin Apartments, LLC and City of Destin, FL*, 2023 CA 000779 (Okaloosa County, Florida 2023) and as such, is calling for an Executive Session to be held in the City Council Chambers at the Destin City Hall Annex, 4100 Indian Bayou Trail, Destin, Florida 32541, on March 3, 2025 at 5:00 pm Central. Present at the Executive Session will be a court reporter, Mayor Bobby Wagner; all City Council Members; Larry Jones, City Manager; Litigation Attorney for the City of Destin, Erik Krebs; and the City Attorney Kimberly Romano Kopp.

7. PUBLIC COMMENTS (Comments from the public on any matters considered at the meeting, or on any matters not on the agenda)

8. ADJOURN

****** Any invocation that is offered before the official start of the City Council meeting shall be the voluntary offering of a private person, to and for the benefit of the City Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council, or the City staff, and the City is not allowed by law to endorse the religious beliefs or views of this, or any other speaker. Persons in attendance at the City Council meeting are invited to stand during the opening invocation and Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered. A person may exit the City Council Chambers and return upon completion of the opening invocation if a person does not wish to participate in or witness the opening invocation.***

Persons with disabilities who require assistance to participate in City meetings are requested to notify the City Clerk's Office at (850) 837-4242 in advance. Hearing Impaired: TTY: 711. Assistance also available through Human Resources, Title VI Coordinator, at (850) 837-4242.

Personas con discapacidades que necesitan asistencia o personas que necesiten ayuda con un idioma para participar en las reuniones de la ciudad, deberán notificar la oficina de la Secretaria Municipal al (850) 837-4242 antes de la reunión. Discapacidad auditiva: TTY: 711 (Solicitar Espanol CA). La ayuda tambien está disponible por Recursos Humanos, Coordinador del Título VI, al (850) 837-4242.