



**AGENDA  
PARKS & RECREATION COMMITTEE  
MEETING  
CITY HALL BOARDROOM  
TUESDAY, AUGUST 27, 2024**

- 1. CALL TO ORDER**
- 2. ATTENDANCE AND INSTRUCTIONS**
- 3. APPROVAL OF MINUTES**
  - A) May 28, 2024 Minutes**
  - B) June 18, 2024 Minutes**
- 4. OLD BUSINESS**
  - A) Schedule for Adopt-A-Park for committee members**
- 5. NEW BUSINESS**
  - A) Boardwalk Under the Bridge – Concept Plan**
  - B) Pickleball Courts – 100% Construction Documents**
  - C) Bathroom / Field House Project (at Morgan Sports Center)**
  - D) Personal Rescue Tubes**
- 6. COMMITTEE MEMBER COMMENTS/QUESTIONS**
  - A) L'Rena Anderson**
  - B) Isaac Birch**
  - C) Leslie Schmidt**
  - D) Sandy Trammell**  
**Creeping Weeds**
  - E) Nikki Johnson**
  - F) Autumn Weidenhamer**  
**Pooch Palooza Update**  
**Little Free Library Update**
  - G) Bryan Otto**
- 7. STAFF REPORTS**
- 8. COMMENTS FROM THE AUDIENCE**
- 9. NEXT MEETING DATE: TBD**
- 10. PUBLIC COMMENTS** (Comments from the public on any matters considered at the meeting, or on any matters not on the agenda)

If a person decides to appeal any decision made by the City Council, committee, board, panel, or agency with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she will may need to ensure that a record of the verbatim record of the proceedings is made, which record includes the testimony and evidence upon the appeal is to be based.

"Persons with disabilities who require assistance to participate in this meeting are requested to notify the Public Services Office 850/837-4242 at least 48 hours in advance".