

AGENDA
SHORT TERM RENTAL IMPACT COMMITTEE
TUESDAY, OCTOBER 24, 2023
10:00 AM

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES**
 - A. October 10, 2023**
- 3. NEW BUSINESS**
 - A. City Council Report**
 - 1. Purpose Section**
 - 2. Background Section**
 - 3. Economic Benefit Section**
 - 4. Residential Impact Section**
 - 5. Conclusion Section**
- 4. PUBLIC COMMENTS**
- 5. NEXT MEETING DATE: Tuesday, November 7, 2023**
- 6. PUBLIC COMMENTS** (Comments from the public on any matters considered at the meeting, or on any matters not on the agenda)

Persons with disabilities who require assistance to participate in City meetings are requested to notify the City Clerk's Office at (850) 837-4242 in advance. Hearing Impaired: TTY: 711. Assistance also available through Human Resources, Title VI Coordinator, at (850) 837-4242.