

**AGENDA**  
**SHORT TERM RENTAL IMPACT COMMITTEE**  
**TUESDAY, OCTOBER 10, 2023**  
**10:00 AM**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES**
  - A. September 26, 2023**
- 3. NEW BUSINESS**
  - A. Deliverables - Short-Term Rental Impact Committee Report to the City Council**
    - Purpose Section**
    - Background Section**
    - Economic Benefit Section**
    - Residential Impact Section**
- 4. PUBLIC COMMENTS**
- 5. NEXT MEETING DATE: Tuesday, October 24, 2023**
- 6. PUBLIC COMMENTS** (Comments from the public on any matters considered at the meeting, or on any matters not on the agenda)

Persons with disabilities who require assistance to participate in City meetings are requested to notify the City Clerk's Office at (850) 837-4242 in advance. Hearing Impaired: TTY: 711. Assistance also available through Human Resources, Title VI Coordinator, at (850) 837-4242.