



**AGENDA
PARKS & RECREATION COMMITTEE
MEETING
CITY HALL BOARDROOM
TUESDAY, AUGUST 22, 2023**

- 1. CALL TO ORDER**
- 2. ATTENDANCE AND INSTRUCTIONS**
- 3. APPROVAL OF MINUTES**
 - A) April 25, 2023 Minutes**
 - B) July 25, 2023 Minutes**
- 4. PRESENTATIONS** Presentations
 - A) Lamar Advertising - Presentation**
(Request from Lamar to be placed on agenda)
 - B) Mobility Plan**
- 5. OLD BUSINESS**
- 6. NEW BUSINESS**
 - A) Pickleball**
- 7. COMMITTEE MEMBER COMMENTS/QUESTIONS**
 - A) Nikki Johnson**
 - B) L'Rena Anderson**
 - C) Lisa Mason**
 - D) Isaac Birch**
 - E) Leslie Schmidt**
 - F) Daniella Piper**
Leonard Destin
 - G) Sandy Trammell**
- 8. STAFF REPORTS**
 - A) Fall Programs/Special Events**
- 9. COMMENTS FROM THE AUDIENCE**
- 10. NEXT MEETING DATE: TBD**
- 11. PUBLIC COMMENTS** (Comments from the public on any matters considered at the meeting, or on any matters not on the agenda)

If a person decides to appeal any decision made by the City Council, committee, board, panel, or agency with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she will may need to ensure that a record of the verbatim record of the proceedings is made, which record includes the testimony and evidence upon the appeal is to be based.

"Persons with disabilities who require assistance to participate in this meeting are requested to notify the Public Services Office 850/837-4242 at least 48 hours in advance".